**June 5 -June 10, 2016**

**Contact Information**

|  |  |
| --- | --- |
| Name |  |
| Address |  |
| Email |  |
| Telephone Number |  |

**Academic Information**

|  |  |
| --- | --- |
| Law School Name |  |
| School Address |  |
| School Telephone |  |
| Expected Year of Graduation |  |
| Student Status (full time or part time |  |
| Undergraduate Institution |  |
| Major/Field of Study |  |
| Graduate/Professional School |  |
| Degree Earned |  |
| Graduate/Professional School 2 |  |
| Degree Earned 2 |  |

